

## Luke 17:5 NLT The apostles said to the Lord, "Show us HOW TO INCREASE OUR FAITH."

Enlarging our ability to confidently trust in God and in His power IN Favor Resources video teaching series

## **#2 FAITH AND THE UNSEEN**

Hebrews 11:1 in the translations:

NIV: Now faith is <u>confidence</u> in what we hope for and assurance about what we do not see. ESV: the <u>assurance</u> of things hoped for the conviction of things not seen KJV: the <u>substance</u> of things hoped for the evidence of things not seen

Berean:

NLT:

NASB: the certainty of things hoped for

shows the reality of what we hope for

title deed, confirmation Amp:

CEV: makes us <u>sure</u> of the things we hope for

Weymouth: a well-grounded assurance

Mace: the foundation of our hopes for happiness

the certainty of what we do not see a proof of things not seen the <u>conviction</u> of their reality gives us proof of what we cannot see

a conviction of the reality of things the persuasion we have about things

not evident to our senses

Note the structure: Faith is:

> being sure of certain of

what we hope for what we do not see

"The assurance of things hoped for" means the person has complete confidence that God will fulfill his promises. We often think of the word "hope" in terms of uncertain desire—"I hope it doesn't rain on Saturday," "I hope I do well on this test." For believers, however, "hope" is a desire based on assurance, and the assurance is based on God's character.

"The conviction of things not seen" means that the person believes in the reality of something that he or she cannot see, taste, hear, or touch. The "things not seen" include eternal life, future rewards, heaven, and so forth. Faith regards these to be as real as what can be perceived with the senses. Faith means that if God promised something, he will fulfill that promise. Faith allows Christians to make God-honoring decisions based on unseen realities. This conviction about God's unseen promises allows Christians to persevere in their faith regardless of persecution, opposition, and temptation. (Life Application Bible Commentary: Hebrews)

	Fressing III.			
'Faith is to _		what we do not	, and the re	ward of this faith is to
	what we	" —	Augustine	



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